

# MANDATORY DISCLOSURE

The **R. V. Northland Institute of Management** is established by Akash Education Society in 2002 to achieve and sustain excellence in management education in the country. The institute will provide the requisite ambience, facilities, resources and motivation to the student community, faculty, industry and society at large to assimilate, create and manage contextual knowledge. The Institute will contribute to propel higher national growth, ethical practices and holistic development of the participants in this quest for knowledge. The Institute will strive to be a leader in management education and stimulate the concept of Life Long Learning and research. The focus of the Institute will be the student community and the faculty members because they would be the twin engines of growth and dynamic knowledge management.



|      |                                |   |                                                                                                                    |
|------|--------------------------------|---|--------------------------------------------------------------------------------------------------------------------|
| 10.1 | AICTE File N0.                 | : | F.No. Northern/1-43656670674/2024/EOA                                                                              |
|      | Date & Period of last Approval | : | 23-03-2024 (for Session 2024-25)                                                                                   |
| 10.2 | Name of the Institution        | : | <b>R. V. NORTHLAND INSTITUTE OF MANAGEMENT</b>                                                                     |
|      | Address of the Institution     | : | 18 <sup>TH</sup> KM on Ghaziabad-Bulandshahar G. T. Road, Dadri, Greater Noida, G. B. Nagar, Uttar Pradesh (INDIA) |
|      | Pin Code                       | : | 203207                                                                                                             |
|      | State/UT                       | : | Uttar Pradesh                                                                                                      |
|      | Longitude & Latitude           | : | 77° 30' East & 28° 30' North                                                                                       |
|      | Phone number with STD code     | : | 0120-2666445                                                                                                       |

|       |                                                                                                                                         |    |                                                                                                       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------|
|       | Fax number with STD code                                                                                                                | :  | 0120-2666445                                                                                          |
|       | Office hours at the Institution                                                                                                         | :  | 9.30 AM to 4.30 PM                                                                                    |
|       | Academic hours at the Institution                                                                                                       | :  | 9:30 AM to 4.30 PM                                                                                    |
|       | Email                                                                                                                                   | :  | RVNIMMBA@REDIFMAIL.COM                                                                                |
|       | Website                                                                                                                                 | :  | <a href="http://www.rvnorthlandmba.com">www.rvnorthlandmba.com</a>                                    |
|       | Nearest Railway Station                                                                                                                 | :  | Dadri / Ghaziabad                                                                                     |
|       | Nearest Airport (Distance in Km)                                                                                                        | :  | IGI, New Delhi / Palam, Delhi, 45 Km                                                                  |
| 10.3  | Type of Institution                                                                                                                     | :  | Private-Self Financed                                                                                 |
|       | Category of the Institution                                                                                                             | :  | Co-Education                                                                                          |
| 10.4  | Name of the organization running the institution                                                                                        | :  | Akash Education Society                                                                               |
|       | Type of the organization                                                                                                                | :  | Society                                                                                               |
|       | Address of the organization                                                                                                             | :  | 405, Ocean Complex, Sector-18<br>Noida, Gautam Budh Nagar (UP)                                        |
|       | Registered with                                                                                                                         | :  | Society of Registration, Meerut                                                                       |
|       | Registration No. & Date                                                                                                                 | :  | 148, 05/29/2002                                                                                       |
|       | Website of the Organization                                                                                                             | :  | <a href="http://www.rvnorthlandmba.com">www.rvnorthlandmba.com</a>                                    |
| 10.5  | Name & Address of the Affiliating University and Board.                                                                                 | 1. | Dr. APJ Abdul Kalam Technical University,<br>Sector-11, Jankipuram Vistar, Lucknow,<br>Uttar Pradesh. |
|       | Website of the University/Board                                                                                                         | :  | <a href="http://www.aktu.ac.in">www.aktu.ac.in</a>                                                    |
|       | Latest Affiliation                                                                                                                      | :  |                                                                                                       |
| 10.6  | Name of Principal / Director                                                                                                            | :  | Dr. Sanjay Kumar                                                                                      |
|       | Designation                                                                                                                             | :  | Director                                                                                              |
|       | Phone number with STD code                                                                                                              | :  | 0120-2666445                                                                                          |
|       | Mobile No.                                                                                                                              | :  | 91+9717378786                                                                                         |
|       | Email address                                                                                                                           | :  | <a href="mailto:rvnimmba.com@gmail.com">rvnimmba.com@gmail.com</a>                                    |
|       | Highest Degree                                                                                                                          | :  | M.B.A,LLB. Ph. D                                                                                      |
|       | Field of specialization                                                                                                                 | :  | HR                                                                                                    |
| 10.7  | Governing Board Members                                                                                                                 | :  | Enclosure or Link                                                                                     |
|       | Frequency of meetings and date of last meeting                                                                                          | :  | Bi-Annual                                                                                             |
| 10.8  | Academic Advisory Body Frequency of meetings and date of last meeting                                                                   | :  | Bi-Annual                                                                                             |
| 10.9  | Organizational Chart                                                                                                                    | :  | Enclosure or Link                                                                                     |
| 10.10 | Student feedback mechanism Student feedback /faculty performance                                                                        | :  | Mechanism on Institutional Governance & Faculty performance is functional On institutional Governance |
| 10.11 | Grievance redressed Mechanism for faculty, Staff & students Grievance redressed mechanism for faculty, staff and students is functional |    |                                                                                                       |
| 10.12 | Name of the Department                                                                                                                  | :  | MBA                                                                                                   |
|       | Course                                                                                                                                  | :  | <b>MBA</b>                                                                                            |
|       | Level                                                                                                                                   | :  |                                                                                                       |
|       | 1 <sup>st</sup> Year of Approval by the Council                                                                                         | :  | 2009                                                                                                  |
|       | Year wise Sanctioned Intake                                                                                                             | :  | 60 Seats                                                                                              |

|       |                                                                      |   |                                                                                            |
|-------|----------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------|
|       | Courses wise Actual Admissions                                       | : |                                                                                            |
|       | Cut off marks – General Quota %<br>Students Passed with First Class- | : | As per the University Norms                                                                |
|       | Student Placed                                                       | : | 70%                                                                                        |
|       | Average pay package Rs/Year                                          | : | 4.5 Per Year                                                                               |
|       | Students opted for higher studies                                    | : | Yes                                                                                        |
|       | Accreditation of the course                                          | : | No                                                                                         |
|       | Doctoral Courses                                                     | : | No                                                                                         |
|       | Foreign Collaborations, if any                                       | : | No                                                                                         |
|       | Professional Society Memberships                                     | : | NO                                                                                         |
|       | Professional Activities                                              | : | Students are exposed to hands - on Training<br>Through Live Projects, Market Research etc. |
|       | Consultancy Activities                                               | : | NO                                                                                         |
|       | Grants fetched                                                       | : | Nil                                                                                        |
|       | Departmental Activities                                              | : | Regular Industry Interaction Distinguished<br>Alumni Solution,                             |
| 10.13 | Faculty                                                              | : | Enclosure or Link                                                                          |
| 10.14 | Admission quota                                                      | : | As per the University Norms                                                                |
|       | Entrance test / admission criteria                                   | : | As per the University Norms                                                                |
|       | Cut off / last candidate admitted                                    | : | As per the University Norms                                                                |
|       | Fee in rupees                                                        | : | Fee 55000                                                                                  |
|       | Admission calendar                                                   | : | As per the University Norms                                                                |
|       | PIO quota                                                            | : | Nil                                                                                        |
|       | No. of fee waivers offered                                           | : | -                                                                                          |
| 10.15 | Infrastructural information                                          |   |                                                                                            |
|       | Classroom / Tutorial room facilities                                 | : | 05                                                                                         |
|       | Laboratory Details                                                   | : |                                                                                            |
|       | Computer Center Facilities                                           | : | Available                                                                                  |
|       | Library facilities                                                   | : | Available                                                                                  |
|       | Auditorium / Seminar Halls / Amphi                                   | : | Available                                                                                  |
|       | Cafeteria                                                            | : | Available                                                                                  |
|       | Gym                                                                  | : | Available                                                                                  |
|       | Indoor Sports Facilities                                             | : | Yes                                                                                        |
|       | Outdoor Sports facilities                                            | : | Yes                                                                                        |
|       | Gymnasium Facilities                                                 | : | Yes                                                                                        |
|       | Facilities for Disabled                                              | : | Yes                                                                                        |
|       | Any other Facilities                                                 | : | ---                                                                                        |
| 10.16 | Boys Hostel                                                          | : | No                                                                                         |
|       | Girls Hostel                                                         | : | No                                                                                         |
|       | Medical & other facilities at Hostel                                 | : | Yes                                                                                        |
| 10.17 | Academic Sessions                                                    | : | July -June                                                                                 |
|       | Examination System (Sem/Year)                                        | : | For PG - Semester (As per Univ. Norms)                                                     |
|       | Period of declaration of results                                     | : | As per the University Norms                                                                |
| 10.18 | Counseling / Mentoring                                               | : | Yes                                                                                        |
|       | Career Counseling                                                    | : | Yes                                                                                        |
|       | Medical Facilities                                                   | : | Yes                                                                                        |
|       | Student Insurance                                                    | : | Yes                                                                                        |
|       | Student Activity Body                                                | : | Yes                                                                                        |

|       |                                         |   |                            |
|-------|-----------------------------------------|---|----------------------------|
|       | Cultural activities                     | : | Yes                        |
|       | Sports activities                       | : | Yes - Conducted frequently |
|       | Literacy activities                     | : | Yes                        |
|       | Magazine/News letter                    | : | Yes on Regular Basis       |
|       | Technical activities tech fest          | : | Yes                        |
|       | Industrial visits/Tours                 | : | Yes                        |
|       | Alumni activities                       | : | No                         |
| 10.19 | Name of the information officer for RTI | : | Mr. Puneet Sharma          |
|       | Designation                             | : | Secretary                  |
|       | Mobile No.                              | : | 91+9810981348              |
|       | Phone number with STD code              | : | 0120-2666444               |
|       | Email                                   | : | mdrvni@rediffmail.com      |